



March 23, 2026 - 10:00 AM  
Ludington City Hall  
400 S. Harrison Street  
Ludington, MI 49431

- I. CALL TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA (Page #) - **ACTION ITEM**
- IV. APPROVAL OF MINUTES
  - A. Commission Minutes – January 26, 2026 (Page #) - **ACTION ITEM**
  - B. Elected Officers Minutes – February 23, 2026 – **CANCELLED**
- V. PUBLIC COMMENT - **AGENDA ITEMS**
- VI. WELCOME – MASON COUNTY COMMISSIONER
- VII. CHAIRPERSON’S REPORT – **INFORMATION**
- VIII. EXECUTIVE DIRECTOR’S REPORT (Page #)
- IX. FINANCIAL STATEMENTS – **ACTION ITEM**
  - A. February 2026 Financials (Page #)
- X. PRESENTATION – Adam Arend, EGLE Michigan Coastal Management Program, Water Resources Division
- XI. STAFF PRESENTATION – Jack Grice, Transportation Planner/GIS Technician – Near Miss Survey
- XII. NEW BUSINESS
- XIII. PUBLIC COMMENT – **WMSRDC PROGRAMS**
- XIV. ROUND TABLE
- XV. ADJOURNMENT

NEXT MEETING: May 18, 2026 – Lake County